



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN 28 AM 8:54

Section I

Name of Candidate or Political Committee and Chairperson Patti Anne Lodge		Office Sought (if candidate) Senator		District (if any) 13
Mailing Address PO Box 96	City and Zip Huston ID 83630	Home Phone 459-7158	Work Phone na	
Name of Political Treasurer Ned Kerr				
Mailing Address 11230 W. Shay Park Way	City and Zip Nampa, ID 83686	Home Phone 467-5663	Work Phone na	

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II

This filing is an: ☒ Original ☐ Amendment

TYPE OF REPORT

This report is for the period from / / through / /

- ☐ 7 Day Pre-Primary Report
☐ 30 Day Post-Primary Report
☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report
☐ 30 Day Post-General Report
☒ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 15,910.18
Line 2: Enter Beginning Cash Balance**	\$ 15,910.18	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 1,950.00	\$ 1,950.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 17,860.18	\$ 17,860.18
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,808.65	\$ 2,808.65
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 15,051.53	\$ 15,051.53
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:

Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Ned J. Kerr, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ned Kerr

Signature of Political Treasurer

DETAILED SUMMARYName of Candidate or Committee: **Patti Anne Lodge**

Total This Period

Contributions

①	Unitemized Contributions (\$50 and less)	# of Contributors <u>0</u>	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 1,950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 1,950.00

Expenditures

⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures <u>7</u>	+	\$ 108.95
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 2,699.70
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 2,808.65

Loans, Credit Cards and Debt

⑫	Outstanding Balance from previous reporting period		+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$ 0.00
⑮	Subtotal		=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 0.00

Pledged Contributions

⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$ 0.00
㉑	Total Pledged Contributions this period		=	\$ 0.00

SCHEDULE A **ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Page	of
1	1

Name of Candidate or Committee: **Patti Anne Lodge**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07 / 20 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Walmart Stores 7154 W. State St. Boise, ID 83714	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 28 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Altria 1415 L St, Suite 1150 Sacramento, CA 95814	\$ 500.00 \$ 500.00 Calendar Year-To-Date
08 / 28 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Correction Corporation of America 10 Burton Hills Blvd. Nashville, TN, 37215	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 09 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Anheuser Busch 1 Busch Place St. Louis, MO, 63118	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 20 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Truck PAC 5171 W. Overland Boise, ID 83705	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 20 / 07 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Merck 770 Sunnyside Pike West Point, PA, 19486	\$ 200.00 \$ 200.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,950.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee: **Patti Anne Lodge**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
01 / 13 / 07	1. Senate Lounge Capitol Bldg Boise, ID 83720	F	\$ 150.00
02 / 01 / 07	2. Know Your Government U of I, PO Box 442350 Moscow, ID, 83884	D	\$ 25.00
02 / 02 / 07	3. ALEC 1129 20th St., Suite 500 Washington, D.C., 20036	G	\$ 100.00
02 / 05 / 07	4. Max Black 3731 Buckingham Dr Boise, ID 83704	D	\$ 110.00
03 / 10 / 07	5. Senate Lounge Capitol Bldg. Boise, ID 83720	F	\$ 75.00
03 / 21 / 07	6. Betty Osborne 4199 E. Switzer Way Nampa, ID 83686	D	\$ 30.00
04 / 04 / 07	7. Canyon County Republican Party 19105 Evening Dr. Caldwell, ID	E	\$ 100.00
04 / 04 / 07	8. Caldwell Education Foundation 1101 E. Cleveland Blvd. Caldwell, ID 83605	D	\$ 125.00
04 / 05 / 07	9. Idaho Statesman 1200 N. Curtis Rd. Boise, ID 83707	G	\$ 193.70
06 / 13 / 07	10. Canyon County Republican Party 19105 Evening Dr. Caldwell, ID 83605	E	\$ 175.00
Total This Page:			\$ 1,083.70

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B **ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Page	of
2	2

Name of Candidate or Committee: **Patti Anne Lodge**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
09 / 29 / 07	1. Idaho Meth Project PO Box 738 Boise, ID 83701	D	\$ 100.00
09 / 05 / 07	2. Idaho Republican Women 26298 Lee Lane Parma, ID 83660	G	\$ 300.00
10 / 19 / 07	3. Idaho Republican Women 26298 Lee Lane Parma, ID 83660	D	\$ 100.00
10 / 10 / 07	4. Idaho Senate PAC 1010 S. 2nd E Rexburg, ID83440	G	\$ 1,000.00
11 / 05 / 07	5. Nampa Economic Forum 1305 3rd St. So. Nampa, ID 83651	E	\$ 25.00
11 / 14 / 07	6. Associated Taxpayers of Idaho PO Box 1665 Boise, ID 83701	E	\$ 55.00
12 / 07 / 07	7. Huston Post Office Huston, ID 83630	P	\$ 36.00
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 1,616.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.